

# ADMISSION CRITERIA AND SCHEDULE

## NURSERY ADMISSION (2021-22)

1. AGE AS ON 31.03.2021 : 3 YEARS TO LESS THAN 4 YEARS  
2. PARAMETER / CRITERIA : AS MENTIONED BELOW

Student's Name \_\_\_\_\_

Class Applied For \_\_\_\_\_

Parent's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

S.No.	Criteria	Specification	Points	Please Tick the Correct ✓
1.	Distance (0<7 Km)	By Aerial Distance (From Google Maps)	70	
	Distance (7<10 Km)		60	
	Distance (10 onwards Km)		50	
2.	Single Child	A Copy of an Affidavit	10	
3.	Sibling studying in NOPS	Real brother/sister of applicant studying in NOPS	20	

### List of Supporting Documents:

- For authentication of Point No.1: Print out of aerial Distance image (From Google Maps)
- For authentication of Point no.2: An Affidavit
- For authentication of Point no.3: Fee Receipt
- If aforesaid information found incorrect then registration/admission is liable to be cancelled.

### **3. AVAILABILITY AND SUBMISSION OF THE REGISTRATION FORMS : 9 AM TO 12 NOON**

### **4. LIST OF SUPPORTING DOCUMENTS (DULY ATTESTED) TO BE SUBMITTED BY THE PARENT AT THE TIME OF SUBMISSION OF REGISTRATION FORM:-**

#### **I) SELF – ATTESTED COPIES OF :**

- a) DATE OF BIRTH CERTIFICATE (CHILD NAME SHOULD BE MENTIONED)
- b) AADHAR CARD/UID CARD ISSUED IN THE NAME OF FATHER, MOTHER & CHILD (ONE EACH).

#### **II) RESIDENTIAL ADDRESS PROOF (ANY ONE):-**

- a) VOTER I-CARD (EPIC) OF ANY OF THE PARENTS.
- b) AADHAR CARD/UID CARD ISSUED IN THE NAME OF FATHER, MOTHER & CHILD.
- c) ELECTRICITY BILL/MTNL TELEPHONE BILL/WATER BILL/PASSPORT IN THE NAME OF ANY OF THE PARENTS OR CHILD.
- d) DOMICILE CERTIFICATE/RESIDENCE CERTIFICATE (IN CASE OF TRANSFER FROM OTHER STATE)

**III) ORIGINAL MEDICAL FITNESS CERTIFICATE OF THE CHILD ISSUED BY  
MBBS DOCTOR.**

**I. ADMISSION SCHEDULE:-**

<b>S. NO.</b>	<b>PARTICULARS</b>	<b>TIME SCHEDULE</b>
1	COMMENCEMENT OF ADMISSION PROCESS	
2	COMMENCEMENT OF AVAILABILITY OF APPLICATION FORMS FOR ADMISSION	<b>18/02/2021 (THURSDAY)</b>
3	LAST DATE OF SUBMISSION OF APPLICATION FORM IN SCHOOL	<b>04/03/2021 (THURSDAY)</b>
4	UPLOADING DETAILS OF CHILDREN WHO APPLIED TO THE SCHOOL FOR ADMISSION UNDER OPEN SEATS TILL	<b>09/03/2021 (TUESDAY)</b>
5	UPLOADING MARKS(AS PER POINT SYSTEM) GIVEN TO EACH OF THE CHILDREN WHO APPLIED FOR ADMISSION UNDER OPEN SEATS TILL	<b>15/03/2021 (MONDAY)</b>
6	THE DATE FOR DISPLAYING THE FIRST LIST OF SELECTED CHILDREN (INCLUDING WAITING LIST) (ALONG WITH MARKS ALLOTTED UNDER POINT SYSTEM)	<b>20/03/2021 (SATURDAY)</b>
7	RESOLUTION OF QUERIES OF PARENTS, IF ANY (BY WRITTEN/EMAIL/VERBAL INTERACTION) REGARDING ALLOTMENT OF POINTS TO THEIR WARD IN THE FIRST LIST	<b>22.03.2021 (MONDAY)</b> <b>23.03.2021 (TUESDAY)</b>
8	THE DATE FOR DISPLAYING THE SECOND LIST OF CHILDREN (IF ANY)(INCLUDING WAITING LIST)(ALONG WITH MARKS ALLOTTED UNDER POINT SYSTEM)	<b>25.03.2021 (THURSDAY)</b>
9	RESOLUTION OF QUERIES OF PARENTS, IF ANY (BY WRITTEN/EMAIL/VERBAL INTERACTION) REGARDING ALLOTMENT OF POINTS TO THEIR WARD IN THE SECOND LIST	<b>26.03.2021 (FRIDAY)</b>
10	SUBSEQUENT LIST OF ADMISSION, IF ANY	<b>27.03.2021 (SATURDAY)</b>
11	CLOSURE OF ADMISSION PROCESS	<b>31.03.2021 (WEDNESDAY)</b>

• **SCHOOL DAYS AND TIME**

FOR NURSERY AND K.G : 7:50 AM TO 1:00 PM (MONDAY TO FRIDAY)

FROM GRADE- I ONWARDS : 7:50 AM TO 2:00 PM (MONDAY TO SATURDAY)

**NOTE:-**

- 1. THE ABOVE MENTIONED REGISTRATION DETAILS IS SUBJECT TO CHANGE AS PER LATEST ORDERS BY DIRECTORATE OF EDUCATION, DELHI.**
- 2. IF THE AFORESAID INFORMATION FOUND INCORRECT THEN REGISTRATION/ADMISSION IS LIABLE TO BE CANCELLED.**